

Section 1: Application Type

New Permit
Ownership Change
Information Change

Anticipated Opening or Activity Date or Date of Change

Section 2: Contact Person

Name

Email

Primary Phone

Title

Section 3: Establishment/Business Information

Business Name or DBA

Business Phone

Physical Address

Suite

City

ZIP Code

Billing Address

Attn:

City

State

ZIP Code

Section 4: Business Legal Owner Information

Legal Entity Name Type: Corporation LLC Individual UT Dept. of Commerce Entity #

Address

City

State

ZIP Code

Email

Primary Phone

Section 5: Permit Type (check all that apply)

<input type="checkbox"/> HD Use Only	<input type="checkbox"/> Body Art (Tattoo/Piercing)*	<input type="checkbox"/> HD Use Only	<input type="checkbox"/> Massage*	<input type="checkbox"/> HD Use Only	<input type="checkbox"/> Tanning*
<input type="checkbox"/>	<input type="checkbox"/> Cosmetology*	<input type="checkbox"/>	<input type="checkbox"/> Mass Gathering*	<input type="checkbox"/>	<input type="checkbox"/> Tire Hauler
<input type="checkbox"/>	<input type="checkbox"/> Food Service, Childcare	<input type="checkbox"/>	<input type="checkbox"/> Meth Decontamination*	<input type="checkbox"/>	<input type="checkbox"/> Vehicle Emissions Station
<input type="checkbox"/>	<input type="checkbox"/> Food Service, Mobile*	<input type="checkbox"/>	<input type="checkbox"/> Noise, Temporary*	<input type="checkbox"/>	<input type="checkbox"/> Waste Hauler, Infectious
<input type="checkbox"/>	<input type="checkbox"/> Food Service, Permanent*	<input type="checkbox"/>	<input type="checkbox"/> Scrap Metal/Auto Recycling*	<input type="checkbox"/>	<input type="checkbox"/> Waste Hauler, Liquid
<input type="checkbox"/>	<input type="checkbox"/> Food Service, Temporary*	<input type="checkbox"/>	<input type="checkbox"/> Septic/Onsite Wastewater*	<input type="checkbox"/>	<input type="checkbox"/> Waste Hauler, Solid
<input type="checkbox"/>	<input type="checkbox"/> Lodging, Public (Hotel/Motel)*	<input type="checkbox"/>	<input type="checkbox"/> Swimming Pool/Spa*	<input type="checkbox"/>	<input type="checkbox"/> Waste Processing*

*Requires plan review.

Upon acceptance of a permit, the permit holder shall:

1. Comply with all provisions of the Salt Lake County Health Department (SLCoHD).
2. Immediately contact the SLCoHD to report any changes in the information listed on this application.
3. Immediately notify the SLCoHD as soon as the business intends to change ownership or close.
4. Pay all applicable fees established by the Salt Lake County Health Department in the required time frame.

I am aware that this application does not authorize conducting a business until final approval is given by this agency and all applicable state and municipal agencies including business licensing. A person shall not operate a regulated facility, business, or establishment without a valid permit issued by the Salt Lake County Health Department. **Application fees are nonrefundable and permits are not transferable to another individual, business, or location.** To open and/or operate a business without final approval is a Class B misdemeanor and punishable by law. Violations of the above conditions of permit may result in follow-up inspection fees, permit suspension, or permit revocation. Failure to notify the SLCoHD regarding changes in the above information will result in penalties. Payment of these penalties in the required time frame is the responsibility of the business owner/agent.



Permit Application
Food Protection Bureau
Environmental Health Division
385-468-3845; HealthFood@slco.org

Section 6: Business Hours:

Table with 4 columns: Days of Operation, Hours of Operation, Days of Operation, Hours of Operation. Rows include Monday, Tuesday, Wednesday, Thursday, Friday, Saturday, Sunday.

Section 7: Certified Food Safety Manager:

At least one full-time certified food safety manager is required at every* food service establishment and mobile food unit.

Manager 1: _____ Manager 2: _____

*Risk Level 1 establishments are exempt from the certified food safety manager requirement.

Section 8: Mobile Food Service (if applicable):

Form fields for License Plate, Type of Unit (Truck, Trailer, Indoor Cart, Outdoor Cart), Commissary Name, Commissary Address, Commissary Phone.

List all cities in which you intend to operate:

I, _____, _____, have read and agree to the above conditions of permit. I also declare that all information contained on this application is true and complete.

Owner/Principal Signature _____ Date _____

For payment: Call 385-468-3845 to provide credit card information (Visa/MasterCard only)

Or print and send check or money order to: Salt Lake County Health Department
Environmental Health Division
788 East Woodoak Lane (5380 South)
Murray, Utah 84107

HEALTH DEPARTMENT USE ONLY

Risk Level: _____ Approved by: _____ Date _____
Licensed Environmental Health Scientist