



Planning and Development Serv

2001 S. State Street N3-600 • Salt Lake Phone: (385) 468-6700 • Fax: (385) 46

www.pwpds.slco.org

County Council Zoning Meeting Public Meeting Agenda

Tuesday, May 1, 2018 4:00 P.M.

LOCATION: SALT LAKE COUNTY GOVERNMENT CENTER 2001 SOUTH STATE STREET, ROOM N1-110 NORTH BUILDING, MAIN FLOOR (385) 468-6700

UPON REQUEST, WITH 5 WORKING DAYS NOTICE, REASONABLE ACCOMMODATIONS FOR QUALIFIED INDIVIDUALS MAY BE PROVIDED. PLEASE CONTACT WENDY GURR AT 385-468-6707.
TTY USERS SHOULD CALL 711.

The County Council Public Meeting is a public forum where the Council receives comment and recommendations from applicants, the public, applicable agencies and County staff regarding land use applications and other items on the Council's agenda. In addition, it is where the Council takes action on Zoning related items. Action may be taken by the Council on any item listed on the agenda which may include: approval, approval with conditions, denial, continuance or recommendation to other bodies as applicable.

2nd Reading -

30333 – Andrew Beagley is requesting a rezone from A-2 to A-1 to allow for half acre lots and limited livestock use. **Parcel Area:** 1.46 Acres. **Location:** 14072 South 7530 West. **Zone:** A-2. **Planner:** Jim Nakamura

<u>To be set (To be heard 05/22/2018) – </u>

30650 – Olympia Land LLC, on behalf of The Last Holdout LLC, is requesting approval for a rezone of 931 acres from A-2 to P-C, with an amendment to the Southwest Community general plan indicating the creation of a planned community as set forth in a proposed development agreement. Location: from approximately 6300-8500 West, 12400-13100 South. Zone: A-2 Community: Southwest Planner: Curtis Woodward



Planning and Development Services

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File # 30333

Rezone Summary and Recommendation

Public Body: Salt Lake County Council

Meeting Date: April 10, 2018

Parcel IDs: 3204451001/3204451014

Proposed Zone: A-1

Current Zone: A-2

Property Address: 14072 S 7530 W, Herriman

Request: Rezone

Township:

7

Planner: Jim Nakamura

Planning Commission Recommendation: Approval with Zoning Condition

Planning Staff Recommendation: Approval

Applicant Name: Andrew Beagley

PROJECT DESCRIPTION

Andrew Beagley is requesting approval for a rezone of approximately 14.5 acres from A-2 to A-1. It is intended that the property associated with the rezone will be subdivided for single family dwelling development on ½ acre lots.

SITE & VICINITY DESCRIPTION (see attached map)

The property associated with the rezone is surrounded by other properties zoned A-2. Property located to the North is in Herriman City and is zoned for 10,000 square foot lots. Herriman property to the East is partially 1 acre and partially 10,000 square foot lot zoning.

ZONE CONSIDERATIONS

| Requirement | A-1 | A-2 | | |
|--------------------|-----------------------------|----------|--|--|
| Height | 30 feet | none | | |
| Front Yard Setback | 30 feet | 30 feet | | |
| Side Yard Setback | 8 & 10 feet (18 feet total) | 10 feet | | |
| Rear Yard Setback | 30 feet | 30 feet | | |
| Lot Width | 65 feet | 100 feet | | |
| Lot Area | 10,000 square feet | 1 acre | | |

Request: Rezone File #: 30333

| Compatibility with existing buildings in terms of size, scale and height. | Yes |
|---|--------------------|
| Compliance with Landscaping Requirements Verified. | N/A |
| Compliance with the General Plan. | Yes (see attached) |

GENERAL PLAN CONSIDERATIONS

The Southwest general plan map identified 14072 South 7530 West as a Low Density Residential. The proposed rezone would contribute to the following goals and objectives within the general plan:

Goal 2: Develop communities with quality urban design than encourage social interaction and support family and community relationships, as well as healthy, active lifestyles.

Staff believes the design associated with the master planned community is in line with this goal.

Goal 5: Provide diverse housing choices for a variety of needs and income levels to create places where all citizens are welcome to live.

Objective 5.1: Provide sufficient housing for current and future populations that are appropriate, safe, and affordable for a range of income levels.

Objective 5.2: Consider life-cycle housing alternatives that allow for aging populations to "age in place," as well as provide diverse housing choices for other demographic groups.

Objective 5.3: Promote a diverse mix of housing options through higher density, mixed-use development in appropriate areas.

Objective 5.4: Encourage residential development that establishes a variety of lot sizes, dwelling types, densities, and price points, as well as an appropriate balance of owner occupied and rental units. Objective 5.5: Develop safe and visually pleasing residential neighborhoods that are integrated into the natural environment with open space, trails, and green systems.

The proposed rezone may contribute towards the goals above. Adding additional phases to the master planned development would satisfy the goals and objectives above as it would create a range of housing options that would appeal to a range of income levels.

In review of the Southwest General Plan, staff believes that the proposed rezone could contribute to many of the goals and objectives defined in the plan. Staff also believes that the area being proposed for rezone is a suitable location for the proposed density mixture. The overall density will be approximately 2.5 units per acre and will be designed to buffer from existing and proposed uses.

NEIGHBORHOOD RESPONSE

None has been received at the time of this report. Staff will provide updates to the planning commission on responses received.

PLANNING COMMISSIONS' RESPONSE

Approval with the Zoning Condition limiting density to two (2) dwelling units/Acre

Request: Rezone File #: 30333

PLANNING STAFF ANALYSIS

Parcels to be developed on a private right of way are required to have a minimum lot area of ½ acre per lot

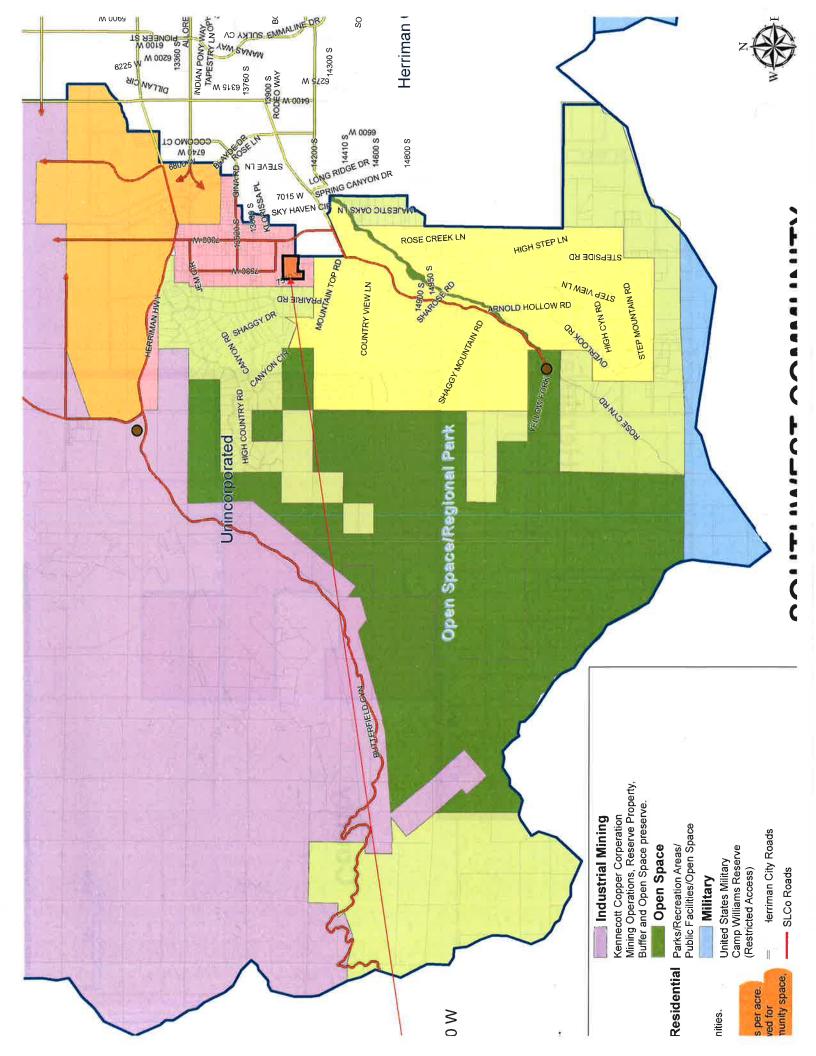
PLANNING STAFF RECOMMENDATION

Planning Staff has reviewed the rezone request and has recommended approval of the proposed rezone. This recommendation is based upon the Southwest General Plan map which identifies this area of Low density (base density of 2.5 units per acre. Density bonuses allowing up to 4 units per acre are allowed for subdivision design which incorporates open space, community space, or other goals of the Southwest Community plan.

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http://slco.maps.arcgis.com/apps/Viewer/index.html?appid=5394fa33d1b041ad9d8c56f8ff5aeac0



SALT LAKE COUNTY ORDINANCE

| , 2018 |
|--------|
| |

AN ORDINANCE, AMENDING TITLE 19, ENTITLED "ZONING" OF THE SALT LAKE COUNTY CODE OF ORDINANCES, 2001, BY RECLASSIFYING CERTAIN PROPERTY LOCATED IN SALT LAKE COUNTY FROM THE A-2 (AGRICULTURE, 1 ACRE MINIMUM LOT SIZE) ZONE TO THE A-1 (AGRICULTURE, 10,000 SQUARE FEET SIZE) ZONE.

The Salt Lake County Council of Salt Lake County, State of Utah, ordains as follows:

Section 1: Section 19.06.020, Zoning Maps of Salt Lake County Code of Ordinances, 2001, is hereby amended, as follows:

The property described in Application #30333 filed by Andrew Beagley and located at **14072 S 7530 W and 7538 W 14000 S** within Salt Lake County, is hereby reclassified from the A-2 (Agriculture, 1 acre minimum lot size) Zone to A-1 (Agriculture, 10,000 square feet size) Zone, said property being described as follows:

PARCEL #: 32-04-451-001-0000

<u>LEGAL DESCRIPTON:</u> LOT 4, BEAGLEY SUBDIVISION. 10269-1805 10318-8344 10333-2229

CONTAINS: 1.46 AC M OR L

PARCEL #: 32-04-451-014-0000

LEGAL DESCRIPTON: BEG S 0^14'13" W 4025.72 FT & S 89^50'17" E 353.21 FT FR THEN 1/4 COR OF SEC 4, T4S, R2W, SLM; S 89^50'17" E 972.45 FT; S 0^19'27" W 549.743 FT; S 89^40'33" E 10.684 FT; S 0^07'00"W 111.861 FT; S 89^57'35" W 329.888 FT; N 0^06'55" E 15 FT; S 89^57'35" W 648.876 FT; N 0^05'36" W 156.71 FT; N 89^54'24" E 318.188 FT; N 0^05'36" W 192.778 FT; S 89^54'24"W 173.688 FT; S 0^05'36" E 42.778 FT; S 89^54'24" W 144.50 FT; N 0^05'36" W 343.38 FT TO BEG. LESS & EXCEPT BEG N 0^05'36" W 1326.702 FT & N 89^57'30" E 663.52 FT FR THE S 1/4 COR OF SEC 4, T4S, R2W, SLM; SW'LY ALG A 28 FT RADIUS CURVE TO THE R 23.065 FT (CHD S 23^50'07" W 22.418 FT); SE'LY ALG A 28 FT RADIUS CURVE TO THE R 23.065 FT (CHD S 89^45'47" E 67.949 FT); NW'LY ALG A 28 FT RADIUS CURVE TO THE R 23.065 FT (CHD N 23^21'41" W 22.418 FT); N 0^14'13" E 0.243 FT; S 89^57'30" W 50 FT TO BEG. 13.12 AC M OR L. 10318-9021

CONTAINS: 13.12 AC M OR L

In accordance with Section 19.90.060 of Salt Lake County Code of Ordinances, 2001, development of the property is subject to the following conditions:

1. Maximum density of two (2) dwelling units per acre.

Section 2: The map showing such change shall be filed with the Salt Lake County Planning Commission in accordance with Section 19.06.020 of the Salt Lake County Code of Ordinances, 2001.

Section 3: This ordinance shall take effect fifteen (15) days after its passage and upon at least one publication in a newspaper published in and having general circulation in Salt Lake County, and if not so published within fifteen (15) days then it shall take effect immediately upon its first publication.

IN WITNESS WHEREOF, the Salt Lake County Council has approved, passed and adopted this ordinance this _______ day of _________, 2018.

| SALT LAKE COUNTY COUNCIL | | |
|---|--|----|
| AIMEE WINDER NEWTON, Chair | _ | |
| ATTESTED: | | |
| Sherrie Swensen, County Clerk | | |
| APPROVED AS TO FORM | | |
| By Zachary D. Shaw Deputy District Attorney | | |
| Date : | | |
| | Council Member Bradley voting | E |
| | Council Member Bradshaw voting Council Member Burdick voting | - |
| | Council Member DeBry voting | |
| | Council Member Wilson voting | |
| | Council Member Granato voting | |
| | Council Member Jensen voting | |
| | Council Member Snelgrove voting | 3- |
| | Council Member Newton voting | |

Ben McAdams Mayor Rick Graham Deputy Mayor Chief Operations Officer



Rolen Yoshinaga Division Director

Brittany Allen Associate Division Director

> Mike Durfee Chief Building Official

File 30650

Rezone Summary

Public Body: County Council Meeting Date: May 1, 2018

Parcel ID: 26-27-300-001, 26-32-200-004, 26-32-400-001, 26-32-400-002, 26-33-100-001, 26-33-301-001, 26-34-

100-001, 26-34-100-002, 26-34-200-003

Current Zone: A-2 Proposed Zone: P-C

Property Address: approximately 6300-8500 W. and 12400-13100 South

Planner: Curtis Woodward

Applicant Name: Doug Young on behalf of Olympia Development LLC

PROJECT DESCRIPTION

This is on the agenda at the request of Council Staff to **set a hearing date for May 22, 2018** to consider the request to amend the Southwest Community General Plan as well as the request to rezone the property from A-2 to P-C. The planning commission is scheduled to hold a hearing on the applications May 16, 2018. However, there is no guarantee the planning commission will make a recommendation at their meeting on the 16th. If the planning commission continues action on these items, it is advised that the Council's action on the 22nd be to continue the application as well.