

**NOTICE OF MEETING  
GREATER SALT LAKE  
MUNICIPAL SERVICES DISTRICT  
Tuesday, March 8th, 2016, N2-800  
2001 So. State St., Salt Lake City, Utah 84114  
(385) 468-7500 / TTY 711**

Upon request with three working days' notice, Municipal Services District will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative etc.). For assistance, please call (385) 468-7500 – TTY 711. **Members of the Board May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute. Motions Relating to Any of the Item Listed Below, Including Final Action May Be Taken.**

**BEGINNING TIME FOR THE MEETING OF THE BOARD OF TRUSTEES**

**4:15 P.M. or IMMEDIATELY FOLLOWING THE COUNTY COUNCIL  
4:00 P.M. MEETING**

1. **CITIZEN PUBLIC INPUT** (Up to 20 minutes - Comments are limited to 3 minutes unless otherwise approved by the Council)
2. Liability Insurance for Municipal Services District - Jeff Rowley (Approx. 10 min.)  
**DISCUSSION/DIRECTION**
3. Municipal Services District Financial System Update –Jared Steffey (Approx. 5 min.)  
**INFORMATION**
4. Update on Township and Metro Services Executive Position  
Kimberly Barnett (Approx. 5 min.)  
**INFORMATION**
5. **BUDGET ADJUSTMENTS:**
  - a. Municipal Service's Request to Recognize \$70,000 in new revenue and transfer \$27,000 for Existing Capital Project: Valley Center Park Total Project Budget of \$140,000  
**DISCUSSION/DIRECTION**
6. **PRIVATE BUSINESS DISCLOSURES:**
  - a. Council Member Sam Granato – President of Frank Granato Imports and Owner/Operator of 3 Delis
  - b. Council Member Jennifer Wilson – Owner of We Aspired Productions, LLC
  - c. Council Member Arlyn Bradshaw – Executive Director of Best Friends Animal Society of Utah
  - d. Leslie Reberg, Advisor to Council Member Sam Granato – Commissioner of Pete Suazo Utah Athletic Commission
  - e. Randy Allen of Township Services – Owner of FORTE

7. **CONSENT ITEMS:**
  - a. Appointment of Randy Allen as Interim Fiscal Advisor

**ADJOURN**

- \* **Times are approximate and the order of agenda items is subject to change except for matters that are designated for time certain.**
- \*\* **Interested parties should call Council office or check the Internet for changes. The Public is invited to attend, but input from the public is at the discretion of the Council. Public comments are welcome in the 4:00 p.m. Board Meeting.**