

**NOTICE OF MEETING  
MUNICIPAL BUILDING AUTHORITY**

**Tuesday, October 24, 2017**  
2001 So. State St., Salt Lake City, Utah 84114  
**Council Chambers N1-110**  
(385) 468-7500 / TTY 711

**Immediately Following Salt Lake County Council 4:00 Meeting**

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aid and services to qualified individuals (including sign language interpreters, alternative etc.). For assistance, please call (385) 468-7500 – TTY 711. **Members of the Council May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute. Motions Relating to Any of the Items Listed Below, Including Final Action, May Be Taken.**

**AGENDA:**

MBA-1      Consideration of a Resolution of the Municipal Building Authority of Salt Lake County, Utah, Declaring Official Intent to Reimburse Expenditures for the Financing of Project Costs Associated With the Construction of Libraries and a Library Operations Building - Presenter: Holly Yocom, Director of Community Services, Jim Cooper, Director of Library Services, and Craig Wangsgard of District Attorney's Office

**ADJOURN**